



The story of the promise

The promise to Adam and Eve

“I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel” (Genesis 3:15)

The promise to Noah

The promise to Abraham (Genesis 12:2-3)

Salvation through Joseph

Salvation from Egypt

Law and rebellion

The promise to David (2 Sam. 7:11-16)

Unfaithfulness of the people and their leaders

The promise of the new covenant (Jer. 31:31-34)

Salvation from the exile yet the new covenant is not yet here

Conclusion

Does the Old Testament make any progress in God’s plan to redeem his people?

Core Seminars—Old Testament Class 1: “Promises Made” Old Testament Overview

Introduction to the Old Testament

Why study the Old Testament?

1. It teaches us about God.

2. It tells us about Christ.
 - a. Historical and thematic context
 - b. Allusions and quotations
 - c. Fulfilled in Christ

Historical Overview of the Old Testament

Rough Storyline

The Histories

- Genesis
- Exodus
- Leviticus
- Numbers
- Deuteronomy
- Joshua
- Judges
- Ruth
- 1 & 2 Samuel

- 1 & 2 Kings
- 1 & 2 Chronicles
- Ezra
- Nehemiah
- Esther

The Writings

- Job
- Psalms
- Proverbs
- Ecclesiastes
- Song of Songs

The Prophets

- Isaiah
- Jeremiah
- Lamentations
- Ezekiel
- Daniel
- Hosea
- Joel
- Amos
- Obadiah
- Jonah
- Micah
- Nahum
- Habakkuk
- Zephaniah
- Haggai
- Zechariah
- Malachi

The Story of Sin and Holiness

We cannot deal with sin ourselves

How sin perverts God's good purposes for his people (Ezekiel 36)

Atonement

- Old Testament reveals more and more about sacrifice
 - Abel's sacrifice
 - Noah's sacrifice pleases God
 - Abraham's sacrifice of a substitute
 - Passover sacrifice turns aside God's wrath
 - Levitical sacrifices show a penal substitute
 - Day of Atonement shows restoration of relationship
- What the concept of sacrifice teaches us about God and ourselves
- The ineffectual nature of Old Testament sacrifice (Psalm 51:4, Psalm 40:6, Hosea 6:6, Hebrews 10:1-3)
- The Old Testament bookended with the curse (Genesis 3, Malachi 4:6)

The "riddle of the Old Testament"

"The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished . . ." (Exodus 34:6-7)