

7) We're saved by faith alone.

8) We're saved by faith alone in Christ alone.

CONCLUSION—ONE MORE SACRIFICE?

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## Biblical Theology Core Seminar—13 Weeks

### What is Biblical Theology?

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|------------------------------------|--------|
| 1. Defining the Topic              | Week 1 |
| 2. Guardian & Guide for the Church | Week 2 |
| 3. Defining the Tools              | Week 3 |

### The Stories to be Told: Biblical Theology Displayed

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|-----------------------------|--------|
| 4. Kingdom Through Covenant | Week 3 |
| 5. Eden to New Jerusalem    | Week 4 |
| 6. People of God            | Week 5 |
| 7. Sacrifice                | Week 6 |
| 8. Mission                  | Week 7 |
| 9. Idolatry                 | Week 8 |

### Putting the Text to Work

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|--------------------------------|---------|
| 10. Exodus; 1 Samuel; Psalm    | Week 10 |
| 11. Proverbs; Isaiah; Nehemiah | Week 11 |
| 12. Luke; John; Colossians     | Week 12 |
| 13. The Quiz                   | Week 13 |

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## Biblical Theology Core Seminar

### **Class 7: The Story of the Sacrifice**

#### INTRODUCTION

What did Christ's sacrifice accomplish? What was he doing on the cross?

#### STORY OF SACRIFICE

1) Cain and Abel in **Genesis 4**: an offering, a gift, a tribute.

2) Noah in **Genesis 8**: a gift that has an effect on God.

“The Lord smelled the pleasing aroma [of the sacrifice, he] said in his heart, ‘Never again will I curse the ground because of man, even though every inclination of his heart is evil from childhood. And never again will I destroy all living creatures, as I have done.’”

3) Abraham in **Genesis 22**: a test of devotion and a substitute.

4) Passover in **Exodus**: for a representative firstborn, a spotless lamb, and a set apart people.

5) The repeated sacrifices of **Leviticus**:

- Clean animals without defect.
- Every first-born Israelite, who represents the nation as whole, must be redeemed with a sacrificial substitute.
- The shedding of a blameless victim's blood.
- Substitution: "He is to lay his hand on the head of the burnt offering, and it will be accepted on his behalf..." (Lev. 1:4)
- Endless repetition.
- The Day of Atonement: to make atonement for sins.

6) **Christ:** Christ fulfilled everything the OT sacrifices meant, and accomplished what they were unable to do.

## PATTERNS IN THE STORYLINE

1) The first pattern to notice is the pattern itself—the pattern or typology of sacrifice.

2) Discontinuity

- No longer endless repetition
- Not just for one nation

3) Promise/fulfillment.

What's the purpose in pointing out these patterns? They are instrumental in helping us to understand who Jesus is, what his sacrifice accomplished, and why we need his sacrifice.

## SYSTEMATIZING IT ALL

1) *The fundamental problem with the world and humanity is our sin and the guilt it incurs.*

2) *Christ came to die as a substitute*

3) *Christ came to die as a penal substitute.*

4) *Christ came to die as a penal substitute to propitiate the wrath of God.*

5) *Christ came to die as a penal substitute to propitiate the wrath of God and make atonement for his people.*

6) *Christ came to die as an effective penal substitute to propitiate the wrath of God and make atonement for his people.*