

**C. Jesus evokes a response**

1. *Some believed (2:5, 5:23, 7:29)*
  
2. *Some were confused (4:13, 4:40, 8:14)*
  
3. *Some were antagonistic (2:7, 3:6, 3:21)*

**Application:** *In what ways might you be confused or antagonistic about what Christ requires of you?*

**Core Seminars—New Testament**  
**Class 5: Mark: The Servant King**



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**The Gospel of Mark: Jesus, The Servant King**

	<b>Mark</b>
<b>Author</b>	John Mark
<b>Source</b>	Peter
<b>Date</b>	50-70AD (63AD)
<b>Audience</b>	Roman readers
<b>Style</b>	Short, action-packed
<b>Key Verse</b>	Mark 10:45
<b>Theme</b>	Jesus, the Suffering Servant

**Key Verse:** “For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”  
(Mark 10:45)

**I. STRUCTURE OF THE BOOK**

A. Public Life and Ministry (1:1-8:26):

## **The Healing of the Blind Man vs. Peter's Confession**

Question: Who is Jesus?

Answer: \_\_\_\_\_

### **Rest of the book...**

- A. Private Teaching (8:27-10:52)
- B. Public Crucifixion and Resurrection (11-16)

Question: What kind of Messiah is Jesus?

Answer: \_\_\_\_\_

## **II. MAJOR THEMES**

### **The Calling Card of the Arriving King: Jesus is the "Son of Man"**

Daniel 7:13-14 Jesus refers to Himself as the Son of Man to indicate that he is the Messiah.

### **A. Jesus has Authority**

- Authority over people (1:14-20)
- Over sickness and demons (1:29-34)
- Over sins (2:1-12)
- Over nature (4:35-41)

### **B. Suffering Servant: Jesus Came to Die as a Ransom for Many**

Ezekiel, Isaiah 53

Mark 8:31-38

Mark 15:21-31

### **Application:**

How can Mark's Gospel help us in evangelism? Discipleship?