C. Jesus evokes a response

1. Some believed (2:5, 5:23, 7:29)

2. Some were confused (4:13, 4:40, 8:14)

3. Some were antagonistic (2:7, 3:6, 3:21)

Application: In what ways might you be confused or antagonistic about what Christ requires of you?

Core Seminars—New Testament
Class 5: Mark: The Servant King

The Gospel of Mark: Jesus, The Servant King

<table>
<thead>
<tr>
<th>Author</th>
<th>John Mark</th>
</tr>
</thead>
<tbody>
<tr>
<td>Source</td>
<td>Peter</td>
</tr>
<tr>
<td>Date</td>
<td>50-70AD (63AD)</td>
</tr>
<tr>
<td>Audience</td>
<td>Roman readers</td>
</tr>
<tr>
<td>Style</td>
<td>Short, action-packed</td>
</tr>
<tr>
<td>Key Verse</td>
<td>Mark 10:45</td>
</tr>
<tr>
<td>Theme</td>
<td>Jesus, the Suffering Servant</td>
</tr>
</tbody>
</table>

Key Verse: “For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.” (Mark 10:45)

I. STRUCTURE OF THE BOOK

A. Public Life and Ministry (1:1-8:26):
The Healing of the Blind Man vs. Peter’s Confession

Question: Who is Jesus?

Answer: _____________________________

Rest of the book…

A. Private Teaching (8:27-10:52)
B. Public Crucifixion and Resurrection (11-16)

Question: What kind of Messiah is Jesus?

Answer: _____________________________

II. MAJOR THEMES

The Calling Card of the Arriving King: Jesus is the “Son of Man”

Daniel 7:13-14 Jesus refers to Himself as the Son of Man to indicate that he is the Messiah.

A. Jesus has Authority

- Authority over people (1:14-20)
- Over sickness and demons (1:29-34)
- Over sins (2:1-12)
- Over nature (4:35-41)

B. Suffering Servant: Jesus Came to Die as a Ransom for Many

Ezekiel, Isaiah 53

Mark 8:31-38

Mark 15:21-31

Application:

How can Mark’s Gospel help us in evangelism? Discipleship?