Course outline

The Story of Work Week 1: A Biblical Theology of Work Week 2: The Problem with Work

Our Work as the Redeemed

Week 3: A New Boss: How Jesus' Work Changes Our Work Week 4: A New Goal: Success is Faithfulness

How We Work

Week 5: Motivation: Faithfulness Changes Why We Work Week 6: Relationships: Imaging Christ in the Workplace Week 7: Balance: Christians Are *Not* Balanced People Week 8: Gender: Being Who You Are in the Workplace Week 9: Ethics: Case Studies for the Modern Workplace Week 10: Finding a Job: Putting First Things First Week 11: Evangelism: Sharing Christ With Your Colleagues Week 12: Work at different stages of life

Week 13: Panel Q&A

Questions? E-mail jamie.dunlop@capbap.org or patrick.traylor@icloud.com

Suggested resources:

- The Masculine Mandate by Phillips
- Feminine Appeal by Mahaney
- Did I Kiss Marriage Goodbye by McCulley

Core Seminars – Engaging the World Christians in the Workplace *Week 8*



Gender: Being Who You Are in the Workplace

1) Introduction

2) Gender and work

In the Bible, gender and work are inextricably linked.

The LORD God took the man and put him in the garden of Eden to work it and keep it. And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." – Genesis 2:15-18

The human race became male and female in part because of a problem in the workplace.

Three observations:

- 1. Gender is good.
- 2. Gender is all-encompassing.
- 3. In Genesis, gender is most clearly described in the context of marriage.

3) Implications for the married

In Genesis 2, the husband is oriented to the task; the wife is oriented to the husband.

For Husbands

- 1. You need your wife in every area of your life.
- 2. You are responsible as a steward.

For Wives

- 1. You are your husband's helper in every assignment Jesus has given you.
- 2. You are oriented toward home in a way your husband isn't.

4) Implications for the not-yet married

Most people get married (though singleness is a worthy life-long calling, 1 Corinthians 7).

Single men: building a career with a focus on provision.

Single women: building a career with a focus on provision *and* flexibility.

For both men and women: marketable skills will help you pursue both provision and flexibility.

Is this unfair? Remember: Jesus' goals for your work are very different than the world's goals.

5) Implications regardless of marriage

Male and female are who we are, not just in marriage.

- The essence of masculinity is a posture of protecting and providing—in a way that's appropriate for a man's different relationships with women.
- The essence of femininity is a posture of helping leadership—in a way that's appropriate for a woman's different relationships with men.

Three considerations:

- 1. Be who you are (in Christ).
- 2. Look for opportunities to express your gender in the workplace.
- 3. Some jobs/roles will have more tension with who you are in your gender than will others.